

# Food Vendor Application & Agreement

## Billy McHale's Welcomes



Presented by the South Snohomish County Chamber of Commerce

Friday, August 25 11AM-10PM, Saturday August 26 11AM-10PM, Sunday August 27 11AM-7PM at the Alderwood Mall

Billy McHale's Welcomes SoCo LoCo is a community-based festival that celebrates the diversity and spirit of South Snohomish County. In its inaugural year, SoCo LoCo will include an entertainment stage and beer garden as well as food and commercial offerings to attract people of all ages for three days of fun and family. Held at the Alderwood Mall, this weekend-long event promises to be a high-traffic and high-energy affair.

Trade Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Fees: \_\_\_\_\_ Single booth space 10' X 10' \$500\* \_\_\_\_\_ Double booth space 10' X 20' \$900\*

\*South Snohomish County Chamber members take 10% off fees.

Booth fee includes: Space for your booth plus 2,000 watts of electricity. Additional electricity can be purchased from our supplier, Hollywood Lights, by calling 206.292.2353. Please note you are responsible for your own canopy, tables, chairs, carpet, etc. Call the Chamber office at 425.774.0507 for a list of vendors from whom you may rent any necessary equipment.

Complete this application and send with your payment in full by **July 14, 2006**. You will be notified no later than July 31, 2006 of the results.

**Menu Items** (limited to 5 at a maximum of \$7.00 per item):

1. \_\_\_\_\_ Price: \_\_\_\_\_
2. \_\_\_\_\_ Price: \_\_\_\_\_
3. \_\_\_\_\_ Price: \_\_\_\_\_
4. \_\_\_\_\_ Price: \_\_\_\_\_
5. \_\_\_\_\_ Price: \_\_\_\_\_

**Permits:** You are responsible for securing all necessary permits to operate your booth in Snohomish County and Washington State.

**Taxes & Licenses:** You are responsible for securing all necessary licenses to operate your business in Snohomish County and Washington State. **UBI # (required):** \_\_\_\_\_. The State of Washington Dept. of Revenue asks that all special events provide them a list of vendors with their Unified Business Identification (UBI) Number. If you do not have one, a temporary UBI # can be issued to you free of charge by calling Lori Monroe, WA State Dept. of Revenue at 425.489.1755 or toll free at 1.866.248.1287 x7.

**Insurance Certificate:** You must provide a certificate of insurance naming SoCo LoCo and its staff, the South Snohomish County Chamber of Commerce, General Growth Properties, Alderwood, Pacific Rim Talent, Inc. and the City of Lynnwood as an additional insured for an amount not less than \$1,000,000. **The certificate must be submitted prior to July 31, 2006.**

**Application:** Deadline for application is **July 14, 2006**. Complete, sign and date the application. Submit two photos of your product and one of your booth. If you wish your photos returned, include a self-addressed stamped envelope. Photos in electronic format may be e-mailed to stacy@s2c3.com. Mail with check made payable to SSCCC or credit card information by **July 14, 2006** to SoCo LoCo, c/o Snohomish County Chamber of Commerce, 3815 196<sup>th</sup> St. SW, Suite 136, Lynnwood, WA 98036. Notice of acceptance will be made by **July 31, 2006**.

The South Snohomish County Chamber of Commerce reserves the right to decline any application submitted by any entity, organization or business for any reason at the Chamber's sole discretion. Booth selection and placement may depend on the following, not necessarily in this order: (a) sponsorship above and beyond the minimum both fees, (b) seniority as a member of the South Snohomish County Chamber of Commerce, (c) prompt payment of fees and the order in which applications are received.

**Payment:**

Total payment enclosed: \$ \_\_\_\_\_

Form of payment: ( ) Check enclosed ( ) VISA ( ) Master Card

Please make checks payable to: South Snohomish County Chamber of Commerce

Card number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name (Print): \_\_\_\_\_

Signature: \_\_\_\_\_

I understand this application is not a guarantee of space in the event. I will be notified by the committee on or before July 31, 2006 of the status of this application. If rejected, my fee will be returned to me. No refund will be issued after acceptance. SoCo LoCo staff reserves the right to cease operations of vendors operating in an illegal or offensive manner for a family event.

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**Agreement:** As the authorized representative of a SoCo LoCo vendor, referred to as "the Entity" in this agreement, I agree to the following:

I understand and approve that applications received without a signed agreement and valid payment will not be considered and that, without a certificate of insurance, the Entity will not be allowed at SoCo LoCo and, in such case, participation fees already paid will not be returned. I certify that the information provided on the Vendor Application that is part of this Agreement is true and complete.

I HAVE READ THIS NOTICE CAREFULLY: My signature on this application also signifies my agreement to indemnify and hold harmless the South Snohomish County Chamber of Commerce, SoCo LoCo and its staff, Alderwood, General Growth Properties, Pacific Rim Talent, Inc. and the City of Lynnwood from all claims, actions, damages, liability and expense in connection with loss of life, personal injury and/or damages to property resulting from my participation in the SoCo LoCo festival. My signature serves as a waiver and release of all claims against the South Snohomish County Chamber of Commerce, SoCo LoCo, festival staff and volunteers, Alderwood, Pacific Rim Talent, Inc. and the City of Lynnwood of any kind or nature.

\_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicant's signature (required)

Return your signed Application and Agreement, one photograph of your booth and two of your products and payment in full to SoCo LoCo, c/o Snohomish County Chamber of Commerce, 3815 196<sup>th</sup> St. SW, Suite 136, Lynnwood, WA 98036 before **July 14, 2006**. Your insurance certificate must be received by the Chamber no later than **July 31, 2006**.



August 25 – 27, 2006

**You are invited to join in a celebration  
of South Snohomish County's vibrant spirit!**